

## NEW FRANKLEY IN BIRMINGHAM PARISH COUNCIL

Dear Councillor

You are hereby summoned to attend a meeting of the Parish Council which will be held on **Monday, 15<sup>th</sup> April**, at the Parish Council Office, 12 Arden Road, Frankley, at 1930 hours to transact the business shown on the Agenda below.

*S.A Whittaker*

8<sup>th</sup> April 2019

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### AGENDA

- 1 Apologies and Reasons for Absence (if any)**
- 2 Declarations of Interest (existence and nature) with regard to items on the Agenda**

Members are reminded that the Council's Code of Conduct requires that, any member having a Pecuniary or Non-pecuniary interest in any of the business to be transacted, must declare all such interests either at the start of the meeting or immediately before the item is proposed to be discussed.

If a Member declares a non-pecuniary interest then that Member may remain in the meeting, take part in the discussion and vote on the matter.

If a Member declares a pecuniary interest, then he/she must not take part in any discussion of the matter at the meeting and must NOT vote on the matter. Members need not withdraw from the meeting but any participation by the Member at the meeting in respect of the matter in which they have a pecuniary interest is a criminal offence for which the Member may be prosecuted as well as referred to the City Council's Standards Committee.

- 3 Public participation session with respect to items on the agenda.**  
*[No decision on the matter before the Council shall be made at this point in the meeting]*

Where a Member has a pecuniary interest in the business of the Council that Member must declare that interest but may speak at the meeting for the purpose of making representations, answering questions, or giving evidence relating to the business providing the

public are also permitted to attend the meeting for the same purpose. Any representations relating to the business contained on the agenda in which a member has a pecuniary interest or members of the public wish to speak on, should be made at this point of the meeting.

**Attached 4 Minutes**

To approve and authorise the signing of the minutes of the meeting of the Council held on 18<sup>th</sup> March 2019.

**5 Chairpersons announcements**

To receive the Chairperson's announcements and any such communications as the Chairperson may wish to place before the Council.

**6 Questions**

In accordance with Standing Order 9, Members of the Council may ask the Chairperson any question concerning the business of the Council.

**Attached 7 Report of action taken under authority to Chairperson and Officers**

To note the attached report detailing the actions taken by the Chairperson and Officers in accordance with Resolution No 5323.

**Attached 8 Schedule of Payments**

To approve the payments set out on the attached schedule.

**Attached 9 Grant Applications**

N.B. There will be a detailed explanation of the bank details at the Parish Council Meeting.

**A) Community Newsletter**

An application for funding of £445 for the printing and distribution of the March/April Edition of the Frankley Forum Community Newsletter has been submitted by the Forum.

The Grant, if approved, will be paid under the provisions of Sections 137 and 139 of the Local Government Act 1972.

**B) The Frankley Carnival**

An application for funding of £4,784 for the cost of materials and purchases for the Carnival has been submitted by Carnival Committee.

The Grant, if approved, will be paid under the provisions of Section 145 of the Local Government Act 1972.

**To Follow C) Football and Multi-sport**

An application for funding of £2,180 for the cost of materials and purchases for the running of the football and multi-sport project has been submitted by Frankley Family Forum.

The Grant, if approved, will be paid under the provisions of Section 19 of the Local Government (Miscellaneous Provisions) Act 1976.

**Attached 10 Review of the Proposed New Changes to Grant Application**

To approve the changes set out on the proposed new Grant Application.

**11 Report from Frankley Family Forum**

To outline the recent activity by the forum and their future projects.

**12 Planning Applications**

There are no Planning Applications for consideration.

**Attached 13 Decisions made on Planning Applications**

**96 Ringwood Drive, Birmingham, B45 0BJ**

To note that the City Council have granted planning permission, subject to conditions, for the following development

Application Number 2019/00692/PA

Site 96 Ringwood Drive, Birmingham B45 0BJ

Proposal Erection of single storey rear extension.

Decision Planning Permission Approved

**14 Transport issues**

To receive a verbal report.

**15 Items for Information Only**

Members may raise items not on the agenda under this heading as long as they involve no more than an exchange of information.

**16 Outstanding Minutes [To be laid on the table]**

To receive a verbal report from the Clerk to update Members regarding the schedule of outstanding minutes which will be laid on the table at the meeting.

### **17 Reports of District Councillor**

The Councillor for the Frankley Great Park Ward is invited to report of any matter pertaining to the activities of the Parish Council which are not included in the foregoing agenda.

(Note: No decisions can be made on matters raised under this item. If necessary, a report can be requested for a future Council meeting.)

### **18 Local Issues Raised by Members of the Public**

To allow members of the public to raise matters of local concern

(Note: No decisions can be made on matters raised under this item. If necessary, a report can be requested for a future Council meeting.)

### **19 Authority to Chairperson and Officers**

Chairperson to move: -

“That the Chairperson (or in his absence, the Vice Chairperson, if appropriate) is hereby authorised to act until the next meeting of the Parish Council except in respect of the Council’s functions in which case the appropriate officers are hereby authorised to act in pursuant of the powers delegated to them in consultation with the Chairperson or Vice-Chairperson; further, that a report of all action taken under this authority be submitted to the next meeting of the Council and that such a report shall explain why this authority was used.

Sarah Whittaker Clerk

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